



# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

Commonwealth  
of Massachusetts

RECEIVED  
CITY OF METHUEN, MASS.  
METHUEN, MA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date: 1/1/2017

Ending Date: 9/1/2017

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Adam Eugene Chiocca  
Candidate Full Name (if applicable)

East District City Councillor  
Office Sought and District

34 Archibald Ave., Methuen, MA 01844  
Residential Address

E-mail: adamchiocca@gmail.com

Phone # (optional): (978) 687-7884

Committee to Elect Adam Chiocca

Committee Name

Martha Woodbridge

Name of Committee Treasurer

CTE Adam Chiocca, 34 Archibald Ave. Methuen, MA 01844  
Committee Mailing Address

E-mail: adamchiocca@gmail.com

Phone # (optional): (978) 228-0058

### SUMMARY BALANCE INFORMATION:

**Line 1:** Ending Balance from previous report

—

**Line 2:** Total receipts this period (page 3, line 11)

\$2,625.00

**Line 3:** Subtotal (line 1 plus line 2)

\$2,625.00

**Line 4:** Total expenditures this period (page 5, line 14)

\$2,306.81

**Line 5:** Ending Balance (line 3 minus line 4)

\$318.19

**Line 6:** Total in-kind contributions this period (page 6)

\$55.00

**Line 7:** Total (all) outstanding liabilities (page 7)

\$2,384.33

**Line 8:** Name of bank(s) used: Citizens Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Martha Woodbridge (Treasurer's signature)

Date: 9/10/17

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Adam Eugene Chiocca (Candidate's signature)

Date: 9/10/17

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/28/17	Chiocca, Adam 34 Archibald Ave. Methuen, MA 01844	\$25.-	—
7/10/17	Chiocca, Adam 34 Archibald Ave. Methuen, MA 01844	\$1,700.-	Teacher Burlington Public Schools
8/9/17	Chiocca, Adam 34 Archibald Ave. Methuen, MA 01844	\$400.-	Teacher Burlington Public Schools
8/17/17	Chiocca, Adam 34 Archibald Ave. Methuen, MA 01844	\$200.-	Teacher Burlington Public Schools
7/17/17	Chiocca, Eugene 13 Chestnut St. Plymouth, MA 02360	\$100.-	—
8/22/17	DiNatale, Perry 12 Burnham Road Apt. 506 Methuen, MA 01844	\$100.-	—
8/23/17	Galvin, Christine 44 Hill St. Methuen, MA 01844	\$25.-	—
8/3/17	Strivings, Marie 157 Sunset Gardens Drive Tavares, FL 33070	\$50.-	—
8/22/17	Zingales-Lopez, Rosanna 100 North Street Methuen, MA 01844	\$25.-	—
Line 9: Total Receipts over \$50 (or listed above)		\$2625.-	
Line 10: Total Receipts \$50 and under* (not listed above)		—	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		\$2625.-	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under\* (not listed above)

**Line 11: TOTAL RECEIPTS IN THE PERIOD**

\$1625. -

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/31/17	Citizens Bank	90 Pleasant Valley St. Methuen, MA 01844	service charge, statement delivery	\$2.-
7/11/17	Connolly Printing	17 Gill St. Woburn, MA 01801	yard signs, door-hangers, letterhead	\$1600.13
8/18/17	Connolly Printing	17 Gill St. Woburn, MA 01801	mini-palm cards	\$333.09
8/23/17	DiscountRubberStamps.com	P.O. Box 445 Butler, WI 53007	return address stamper	\$11.42
8/20/17	MHS Ranger Band	1 Ranger Road Methuen, MA 01844	advertising, show playbill	\$40.-
7/17/17	Staples	176 S. Broadway. Salem, NH 03079	telephone - address book	\$29.99
7/24/17	Staples	176 S. Broadway Salem, NH 03079	address book refill pages	\$7.99
7/27/17	Staples	176 S. Broadway Salem, NH 03079	copies, nomination papers	\$1.58
8/4/17	Staples	176 S. Broadway Salem, NH 03079	print + copies voter lists, and city map	\$17.82
8/5/17	Staples	176 S. Broadway Salem, NH 03079	copy of voter lists	\$6.05
8/11/17	VFW Post 8349 (check #99)	26 River St. Methuen, MA 01844	hall rental	\$250.-
7/17/17	Walmart	326 N. Broadway Salem, NH 03079	markers	\$6.74
Line 12: Total Expenditures over \$50 (or listed above)				\$2,306.81
Line 13: Total Expenditures \$50 and under* (not listed above)				
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$2,306.81

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**

Enter on page 1, line 4 →

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under\* (not listed above)

**Line 14: TOTAL EXPENDITURES IN THE PERIOD**

\$2,306.81

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Enter on page 1, line 6 → **Line 17: TOTAL IN-KIND CONTRIBUTIONS**

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Enter on page 1, line 7 →

**Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**

**\$2,384.33**